

December 27, 1995

Introduced By:

LOUISE MILLER

ew

Proposed No.:

96 - 068

**9788**

MOTION NO. \_\_\_\_\_

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A MOTION confirming the Executive's appointment of Allen Guisinger, who resides in Council District Three, to the King County Solid Waste Advisory Committee.

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BE IT MOVED by the Council of King County:

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The county executive's appointment of Allen Guisinger, who resides in Council District

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Three, to the King County Solid Waste Advisory Committee, term to expire on September 30,

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1998, is hereby confirmed.

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PASSED by a vote of 11 to 0 this 12<sup>th</sup> day of February, 1996.

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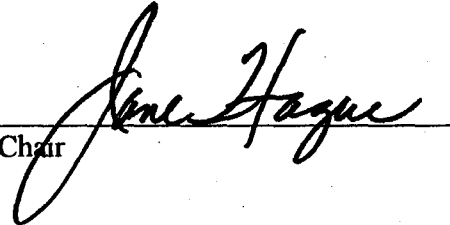
KING COUNTY COUNCIL

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KING COUNTY, WASHINGTON

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Chair

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ATTEST:

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Clerk of the Council

Attachments: Application  
Financial Disclosure Statement  
Board Profile

APPLICATION INFORMATION FOR  
KING COUNTY BOARD AND COMMISSION APPOINTMENTS  
(PLEASE ATTACH RESUME IF AVAILABLE)

Dec 18, 1995  
(Date)

9788

Board/Commission -- for which you are applying: SWAC

Name Allen Guisinger Phone 206 486-1492 (Home) same (Work)

Business Address same as home Home Address 17319 NE 144th St  
Redmond WA 98052

(Please indicate preferred mailing address with an asterisk (\*)).

King County Council District 3

Education Shannon Mission East W.S. Overland Park Kansas 1961  
(name of high school, college/university, year graduated, degree)  
KANSAS STATE UNIVERSITY BS 1966

Professional Licenses Held (if applicable to specific board/commission) \_\_\_\_\_

Present Employment MARKETING CONSULTANT  
(Job Title) \_\_\_\_\_ (Date of Employment) \_\_\_\_\_  
SELF EMPLOYED SINCE 1992  
(Employer) MARKETER PROFESSIONAL SERVICES

(Previous Employment/Experience)

VICE PRESIDENT, ADVANCED TECHNOLOGY CORPORATION, BETHELL WA

Memberships on any city and/or county boards, commissions, or committees and dates of term: SWAC only 2 years

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian  Hispanic  White  
 African American  Native American  Other  
Year of Birth 1943 Sex  (F)  (M) Handicap (Y/N) \_\_\_\_\_

How did you learn of this opportunity? NEWSLETTER FROM SOLID WASTE DIVISION  
IN 1993

Please return completed form to:

Joan Yoshitomi  
King County Executive Office  
King County Courthouse  
516 Third Avenue, Room 400  
Seattle, WA 98104-3271



**King County  
Board of Ethics**  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

**KING COUNTY  
FINANCIAL DISCLOSURE STATEMENT**

**All Board and Commission Members**

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.  
Use additional sheets if necessary.**

**Return to the Director, Community Relations  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104**

DATE: December 18, 1995

NAME: Allen W. Guisinger

ADDRESS: 17319 NE 144<sup>th</sup> St, Redmond WA 98052

BOARD OR COMMISSION: SWAC

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
INVESTMENTS		
CONSULTING	MARKETING	MY HOME ADDRESS
SCI	ADVERTISING	1638 153 <sup>rd</sup> Ave SE Bellevue WA 98007



9788

B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
Schwab Investments		CLAUDE SCHWAB, CO
Schwab 1000		
MULTIPLE FUNDS		MANNILL LYNN

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
NONE		

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
17319 NE 144 <sup>th</sup>	Alon and MYRA	OWN HOME
NEOMOND 98052	GUSINGER	

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For
NONE		

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:

\_\_\_\_\_  
 \_\_\_\_\_

2. List the name(s) of the agencies that you practice before:

\_\_\_\_\_  
 \_\_\_\_\_

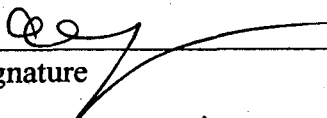
3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

\_\_\_\_\_  
 \_\_\_\_\_

**ATTESTATION**

(Required of all board and commission members)

I, Alex W. Guisinger, certify under penalty of perjury that this statement is true, accurate, and complete.

  
 \_\_\_\_\_  
 Signature

Signed this 18<sup>th</sup> day of December, 1995.

*Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.*